

STATE PUBLICATIONS

Monthly Checklist

1973

MAY

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
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Processing Department**

1973

**MAY
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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 5390 -

A proposed statement of water-resources policy for the State of Alabama, by James C. Warman, Henry C. Barksdale, and Doyle B. Knowles. [Montgomery, n. d.] 9 l.

AGRICULTURAL EXPERIMENT STATION, Auburn.
Bulletin. Auburn.

- 5391 -

438. The process of choice used by Alabama urban homemakers in food-buying decisions [by Ruth A. Hammett and Mildred S. Van De Mark] 1972. 71 p. illus.

- 5392 -

439. Minor topographic changes affect growth and yield of planted southern pines [by Knox W. Livingston] 1972. 31 p. illus.

- 5393 -

442. Influence of simulated early-season insect damage on growth and yield of cotton [by F. R. Gilliland, Jr.] 1972. 11 p.

AGRICULTURAL EXPERIMENT STATION, Auburn.
Circular. Auburn.

- 5394 -

202. Evaluation of garden chrysanthemums for Alabama [by W. C. Martin, Jr., and Henry P. Orr] 1972. 11 p. illus.

- 5395 -

AGRICULTURAL EXPERIMENT STATION, Auburn.
Soil survey of Chilton County, Alabama [by R. B. McNutt and others. Auburn] 1972. 1, 82 p.+ illus.

Issued by U. S. Dept. of Agriculture, Soil Conservation Service and Forest Service in cooperation with Agricultural Experiment Station and Dept. of Agriculture and Industries.

For sale by the Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402. 73-601246

- 5396 -

AUBURN UNIVERSITY. Dept. of Elementary Education.
Comments on individualized reading. Auburn [1971?] 79 p. illus.

Cover title: Comments on individualized reading; proceedings of the 1971 Reading Conference.

73-621055

- 5397 -

AUBURN UNIVERSITY. International Center for Aquaculture. Inland fisheries progress in Thailand, 1971, by H. S. Swingle [and] E. W. Shell. Auburn, 1972. v, 110 p. illus.

- 5398 -

AUBURN UNIVERSITY. International Center for Aquaculture. Dept. of Fisheries and Allied Aquacultures. Fisheries of Turkey, by H. S. Swingle. Auburn, 1972. ii, 22 p. illus.

- 5399 -

COMMISSION ON HIGHER EDUCATION. Degrees conferred between July 1, 1971, and June 30, 1972 in Alabama colleges and universities. [Montgomery] 1972. 67 p.

Commission created by Laws of 1969, Act no. 14, approved May 14, 1969. 73-621069

- 5400 -

CONSTITUTIONAL COMMISSION. Interim report. Montgomery, 1971. 23 p.

Commission created by Laws 1969, Act no. 753, approved Sept. 12, 1969. 73-621223

- 5401 -

DEPT. OF EDUCATION. Drug Education Section. The classroom teacher and drug education. Montgomery, 1972. 16 p.

- 5402 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Physical Therapy, State of Alabama, Birmingham. 1970/71. Montgomery. B, 3 l.

Report year ends Sept. 30.

- 5403 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Building Commission. 1970/71. Montgomery. C, 8 p.

Report year ends Sept. 30.

- 5404 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Commission on Physical Fitness. 1967/71. Montgomery. C, 5 p.

Report period ends Sept. 30.

- 5405 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Court of Criminal Appeals. 1969/71. Montgomery. B, 5 p.

Report period ends Sept. 30.

- 5406 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Conservation. 1969/71. Montgomery. E, 75 p.

Report period ends Sept. 30.

- 5407 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Liquefied Petroleum Gas Board. 1970/71. Montgomery. B, 3 p.

Report year ends Sept. 30.

- 5408 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northeast Alabama State Junior College, Rainville, Alabama. 1970/71. Montgomery. C, 47 p.

Report year ends Sept. 30.

- 5409 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Southern Union State Junior College, Wadley, Alabama. 1969/71. Montgomery. C, 51 p.

Report period ends Sept. 30.

- 5410 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Banking Department. 1970/71. Montgomery. C, 7 p.

Report year ends Sept. 30.

- 5411 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Employees Insurance Board. 1970/71. Montgomery. B, 4 p.

Report year ends Sept. 30.

- 5412 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Licensing Board for General Contractors. 1970/71. Montgomery. B, 3 p.

Report year ends Sept. 30.

- 5413 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State treasurer. Mar. 31, 1971. Montgomery. C, 25 p.

- 5414 -

DEPT. OF FINANCE. Report: Dept. of Finance, State comptroller, State auditor, State treasurer. 1971/72. [Montgomery] 333 p. annual.

Report year ends Sept. 30. 40-28377

- 5415 -

DEVELOPMENT OFFICE. New and expanded industry in Alabama. 1970-71. [Montgomery] 2 v.

Title varies slightly.

- 5416 -

DEVELOPMENT OFFICE. Zoning ordinance for Auburn, Alabama, prepared by Urban Consultants, Incorporated. [Montgomery] 1972. 82 p. illus.

Available from City Planning Commission, Auburn, Ala. and Alabama Development Office, Montgomery, 36104.

- 5417 -

GEOLOGICAL SURVEY. An annotated outline of a water-resources development plan for Alabama, by Henry C. Barksdale. Prepared [for] the Alabama Development Office. Rev. [Montgomery] 1971. 23 p.

Cover title: Water for Alabama; plan of development, annotated outline, a preliminary report, comments and suggestions solicited.

- 5418 -

LAW INSTITUTE. Criminal review procedures, proposed statutory revisions; final report [by] Daniel J. Meador. [University] 1971. vii, 152 l.

Cover title: Report of the institute council to revise the procedure for review of criminal convictions.

Institute created by act of the Legislature in 1967, Title 55, and funded in 1969. 73-621221

- 5419 -

LAW INSTITUTE. Limited partnership act [by] Bob Faulk [and] Gerald Gibbons. [University] 1971. viii, 82 l. 73-621227

- 5420 -

LAW INSTITUTE. Report by the institute council to revise the Condominium law. University, 1971. xxiv, 70 l. 73-621229

- 5421 -

LAW INSTITUTE. Report of the council on the proposed Alabama partnership act [by] Gerald R. Gibbons [and] Bob Faulk. [University] 1971. iii, iii, 110 l.

Cover title: General partnership act, 1971, Act no. 1513. 73-621228

- 5422 -

LAW INSTITUTE. Report of the institute council on the proposed land title acts, phase I [by] John C. Payne. [University] 1971. xvi, 192 l. 73-621220

- 5423 -

LAW INSTITUTE. Report of the institute council on the proposed land title acts, phase III [by] John C. Payne. [University] 1971. xxx, 83 l. 73-621220

- 5424 -

LAW INSTITUTE. Report to the Alabama Legislature and institute membership. 1969-71. [University] 31 l.

- 5425 -

LAW INSTITUTE. Report to the council by the committee on the Land acts project [by] John C. Payne. [University] 1972. xxiv, 83 l.

Cover title: Report to the council by the committee on the Land title acts project, phase II. 73-621220

- 5426 -

OFFICE FOR COMPREHENSIVE HEALTH PLANNING. Number of physicians by specialties by counties; a listing of physicians by specialty by county based on a computer read-out of data included in Roster of the Medical Association of the State of Alabama. 1969. Montgomery. 18 l.

- 5427 -

OFFICE OF STATE PLANNING. Atmore, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 49 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5428 -

OFFICE OF STATE PLANNING. Bay Minette, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 56 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5429 -

OFFICE OF STATE PLANNING. Brewton, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. 41 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5430 -

OFFICE OF STATE PLANNING. Community development plan for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vii, 91 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5431 -

OFFICE OF STATE PLANNING. Community development plan for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 70 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5432 -

OFFICE OF STATE PLANNING. The comprehensive land development ordinance for the city of Headland, Alabama; zoning and subdivision regulations, prepared by Southeast Alabama Regional Planning and Development Commission for the city of Headland. Montgomery, 1972. 77 p. illus.

Available from Headland Planning Commission, City Hall, Headland, Ala. 36345 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5433 -

OFFICE OF STATE PLANNING. Comprehensive plan, Anniston, Alabama [by] East Alabama Regional Planning and Development Commission in cooperation with Anniston City Planning Commission. Montgomery, 1972] viii, 249 p. illus.

\$3.00; available from East Alabama Regional Planning and Development Commission, P. O. Box 1584, Anniston, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5434 -

OFFICE OF STATE PLANNING. Continuing housing element for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v, 18 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5435 -

OFFICE OF STATE PLANNING. Continuing housing element for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v. 17 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5436 -

OFFICE OF STATE PLANNING. Continuing housing element for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. v, 18 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5437 -

OFFICE OF STATE PLANNING. Courtland, Alabama, comprehensive plan [by] North Central Alabama Regional Council of Governments. [Montgomery] 1972. xvii, 134 p. illus.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5438 -

OFFICE OF STATE PLANNING. A development plan for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 127 p. illus.

Available from Carrville Planning Commission, Carrville, Ala.

- 5439 -

OFFICE OF STATE PLANNING. A development plan for Tallassee, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 150 p. illus.

Available from Tallassee Planning Commission, City Hall, Tallassee, Ala. 36078.

- 5440 -

OFFICE OF STATE PLANNING. Eclectic, Alabama, development plan and initial minimum housing element [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 146 p. illus.

Available from Eclectic Planning Commission, City Hall, Eclectic, Ala.

- 5441 -

OFFICE OF STATE PLANNING. Falkville, Alabama, initial housing element, prepared by C. Ronald Matthews. [Prepared by the] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 17 l.+ illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5442 -

OFFICE OF STATE PLANNING. Hartselle, Alabama, airport zoning provisions, Rountree Field, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 13 p.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5443 -

OFFICE OF STATE PLANNING. Hartselle, Alabama, land development plan [by] North Central Alabama Regional Council of Governments. Rev. [Montgomery] 1972. xiv, 55 p. illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5444 -

OFFICE OF STATE PLANNING. Hartsell, Alabama, zoning ordinance, prepared by the North-Central Alabama Regional Council of Governments. Rev. [Montgomery] 1972. 537-565 p.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5445 -

OFFICE OF STATE PLANNING. Housing conditions: initial regional element, prepared by Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1972. 48, A9, B2 p. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5446 -

OFFICE OF STATE PLANNING. A housing element for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 57 p. illus.

Available from Carrville Planning Commission, City Hall, Carrville, Ala.

- 5447 -

OFFICE OF STATE PLANNING. Moulton, Alabama, land subdivision regulations, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. Rev. [Montgomery, 1972] iii, 25 p. illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5448 -

OFFICE OF STATE PLANNING. Moulton, Alabama, public improvements program, capital improvements proposals, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] 16 p.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5449 -

OFFICE OF STATE PLANNING. Moulton, Alabama, zoning ordinance, prepared by W. A. McLaughlin. [Prepared by] North-Central Alabama Regional Council of Governments. Rev. [Montgomery, 1972] 33 p.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5450 -

OFFICE OF STATE PLANNING. 1990 development plan, Trinity, Alabama [by] North Central Alabama Regional Council of Governments. [Montgomery, 1972] 59 p. illus.

\$3.00; available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5451 -

OFFICE OF STATE PLANNING. Planning reconnaissance survey and program design, Falkville, Alabama [by] North-Central Alabama Regional Council of Governments. [Montgomery, 1972] ix, 62 p. + illus.

\$3.00; available from Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5452 -

OFFICE OF STATE PLANNING. Prattville, Alabama, land use and sketch development plan [by] Central Alabama Regional Planning and Development Commission. [Montgomery] 1972. 53 p. illus.

Available from Prattville Planning Commission, City Hall, Prattville, Ala.

- 5453 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Haleyville, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 38 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5454 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Phil Campbell, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 34 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5455 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 41 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5456 -

OFFICE OF STATE PLANNING. Proposed zoning ordinance for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 35 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5457 -

OFFICE OF STATE PLANNING. Reconnaissance survey and planning program design, Marion, Alabama [by] Robert S. Bateman & Associates, Inc. [Montgomery] 1972. xiii, 33 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5458 -

OFFICE OF STATE PLANNING. Reconnaissance survey and program design, Pell City, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1972. 36 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5459 -

OFFICE OF STATE PLANNING. Reconnaissance survey and program design, Pleasant Grove, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1972. vii, 22 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5460 -

OFFICE OF STATE PLANNING. Satsuma, Alabama, population and economic study, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. iii, 47 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5461 -

OFFICE OF STATE PLANNING. Shelby County, Alabama, comprehensive plan, phase II [by] Shelby County Planning Commission. [Montgomery] 1972. xiii, 198 p. illus.

Available from Shelby County Planning Commission, Civil Defense Building, Columbiana, Ala. 35051 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5462 -

OFFICE OF STATE PLANNING. Sketch development plan, Madison, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Alabama Development Office. Montgomery] 1972. v, 40 l. illus.

Available from Planning Reference Service, Office of State Planning, Development Office, State Office Building, Montgomery, Ala. 36104 and City of Madison, City Hall, Madison, Ala. 35758.

- 5463 -

OFFICE OF STATE PLANNING. Solid waste, a plan for Lee County, Alabama [by] Dennis W. Griffin and Herbert W. Foster. Prepared by Lee County Council of Governments. Montgomery, 1971] 41 p. illus.

\$3.00; available from Lee County Council of Governments, P. O. Box 1072, Auburn, Ala. and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151

- 5464 -

OFFICE OF STATE PLANNING. Sources of water resources data in Alabama. [Montgomery, 1972. 7] p. illus.

- 5465 -

OFFICE OF STATE PLANNING. Subdivision regulations, Anniston, Alabama [by] East Alabama Regional Planning and Development Commission in cooperation with the Anniston City Planning Commission. Montgomery, 1972] 36 l. illus.

\$3.00; available from East Alabama Regional Planning and Development Commission, P. O. Box 1584, Anniston, Alabama and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5466 -

OFFICE OF STATE PLANNING. Subdivision regulations for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 53 p. illus.

Available from Carrville Planning Commission, City Hall, Carrville, Ala.

- 5467 -

OFFICE OF STATE PLANNING. Subdivision regulations for Red Bay, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. 42 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5468 -

OFFICE OF STATE PLANNING. Subdivision regulations for Tallassee, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 53 p. illus.

Available from Tallassee Planning Commission, City Hall, Tallassee, Ala. 36078.

- 5469 -

OFFICE OF STATE PLANNING. Subdivision regulations for Vina, Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1972. vi, 43 p.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5470 -

OFFICE OF STATE PLANNING. Water and sewerage study, Lee County, Alabama [by] John L. Cutts and J. Dan Norman. Prepared by] Harmon, White & Associates, Inc. [Montgomery] 1972. 55 p. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5471 -

OFFICE OF STATE PLANNING. A zoning ordinance for Carrville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 82 p.

Available from Carrville Planning Commission, City Hall, Carrville, Alabama.

- 5472 -

OFFICE OF STATE PLANNING. A zoning ordinance for Tallassee, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1972. 82 p.

Available from Tallassee Planning Commission, City Hall, Tallassee, Ala. 36078.

- 5473 -

OFFICE OF STATE PLANNING. Zoning ordinance of the city of Chickasaw, Alabama, prepared by South Alabama Regional Planning Commission. [Montgomery] 1972. ii, 91 p.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5474 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Development plan, city of Chickasaw, prepared by the South Alabama Regional Planning Commission for the city of Chickasaw, Alabama. [Montgomery] 1972. iv, 134 p. illus.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5475 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Gulf Shores population and economy, prepared by the South Alabama Regional Planning Commission. [Montgomery] 1972. ii, 38 p. illus.

Issued by the division under a variant name: Housing and Community Affairs Division.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5476 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Initial minimum housing element & planning reconnaissance survey and program design Fort Deposit, Alabama [by William Kent Milner. Prepared by Fort Deposit Town Planning Commission in cooperation with South Central Alabama Development Commission. Montgomery, 1972] 85 p. illus.

Available from South Central Alabama, Development Commission, 2825 E. South Blvd., Montgomery, Ala, 36111 and National Technical Information Services, 2285 Royal Port Road, Springfield, Va. 22151.

- 5477 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Robertsdale reconnaissance survey, prepared by the South Alabama Regional Planning Commission for the city of Robertsdale, Alabama [Montgomery] 1972. 64 p. illus.

Issued by the division under a variant name: Housing and Community Affairs Division.

Available from South Alabama Regional Planning Commission, P. O. Box 1665, Mobile, Ala. 36601 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 5478 -

OFFICE OF STATE PLANNING. Regional and Community Affairs Division. Silverhill reconnaissance survey, prepared by the South Alabama Regional Planning Commission for the town of Silverhill, Alabama. [Montgomery] 1972. 34 l. illus.

Issued by the Division under a variant name: Housing and Community Affairs Division.

- 5479 -

PUBLIC LIBRARY SERVICE. Alabama public libraries; trustee directory. 1972. [Montgomery] 31 p.

- 5480 -

STATE BOARD OF HEALTH. Title XIX (Medicaid) plan for Alabama, effective Jan. 1, 1970. [Montgomery, 1969] 25 p. 73-621077

- 5481 -

UNIVERSITY OF ALABAMA, University. Natural Resources Center. Conservation of fresh-water resources by deep-well disposal of liquid wastes, by David M. Grubbs, Charles D. Haynes, and William E. Tucker. Prepared by Natural Resources Center, University of Alabama, and Geological Survey. [University] 1970. 117 p. illus.

— Appendix A. Design and cost of liquid-waste disposal systems, by Charles D. Haynes and David M. Grubbs. [University] 1970. 90 p.+ illus.

— Appendix B. Pt. 1. Chemical reactions between acid industrial wastes, formation waters, and minerals in salaquifers of Alabama; pt. 2. Laboratory study of selected reservoir rocks, by David M. Grubbs and Travis H. Hughes. [University] 1970. 23 p. illus.

— Appendix C. Stratigraphy of Alabama, by Donald B. Moore. With a section on Physiography, by James Daniel Moore. [University] 1970. 56 p. illus.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular inter-library loan channels have been tried.

- 5482 -

DEPT. OF COMMERCE. Alaska corporate directory; domestic and foreign corporations registered to do business in the State of Alaska. 1972 suppl. [Juneau] unpag. 67-63344

- 5483 -

DEPT. OF EDUCATION. Division of Administrative Services. Administrative manual for directors of transportation. [Juneau] 1971. 16 p.+ illus.

- 5484 -

DEPT. OF EDUCATION. Division of Instructional Services. The school counselor ... a paper prepared by the Dept. of Education, the Alaska State Personnel and Guidance Association, and the Alaska Association of Secondary School Principals. [Juneau, 1972. 8] p. illus.

- 5485 -

DEPT. OF EDUCATION. Office of Planning, Research, and Information. Statistical Services Section. Alaska teachers, students and graduates. 1961-71. [Juneau] 20 p. illus. annual.

- 5486 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Water Quality Control Section. Inventory of water dependent log handling and storage facilities in Alaska [by Gary C. Wells. Juneau] 1971. iv, 36 p.

DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.

- 5487 -

3. 1969 Bristol Bay sockeye salmon smolt studies; a summary of data collected from sockeye salmon (*Oncorhynchus nerka*) smolt programs on the Kvichak, Ugashik, Naknek, Egegik and Wood Rivers. Edited by Michael L. McCurdy. [1972] 87 p. illus.

Limited distribution.

- 5488 -

DEPT. OF HIGHWAYS. TOPICS study, Fairbanks metropolitan area transportation study, by Wilbur Smith and Associates. Prepared for Dept. of Highways in cooperation with Federal Highway Administration, Fairbanks North Star Borough, and city of Fairbanks. [Juneau] 1971. 66, A3 p. illus.

- 5489 -

DEPT. OF HIGHWAYS. Materials Division. Engineering Geology Section. Engineering geology & soils report. Addendum. Centerline soils, Yakutat Road, airport, small boat harbor ... southeastern district. [Juneau] 1971. 6 p. illus.

- 5490 -

DIVISION OF GAME. Report of survey and inventory activities, waterfowl hunter mail questionnaire survey, 1971-72. Amendment to vol. 3, annual project segment report, Federal aid in wildlife restoration, project W-17-4, job no. 10, prepared by Dan Timm. Edited by Don McKnight. Juneau, 1972. 27 p. illus.

- 5491 -

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"This material is restricted exclusively to schools cooperating in the Bilingual Education Program."

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28. Finney County.
31. Geary County.
42. Hodgeman County.
49. Kiowa County.
51. Lane County.
52. Leavenworth County.
68. Ness County.
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[Boston, 1972] 23 p. 73-621090

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28 p.

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12. Butler County.
15. Camden County.
19. Cass County.
21. Chariton County.
29. Dade County.
37. Gasconade County.
41. Harrison County.
43. Hickory County.
44. Holt County.
45. Howard County.
57. Lincoln County.
60. McDonald County.
62. Madison County.
63. Maries County.
64. Marion County.
69. Monroe County.
70. Montgomery County.
73. Newton County.
75. Oregon County.
77. Ozark County.
86. Putnam County.
91. Ripley County.
97. Saline County.
102. Shelby County.
111. Wayne County.

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Report year ends June 30.

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246. Trees and shrubs for noise abatement, by David I. Cook [and] David F. Van Haverbake. 1971. 77 p. illus.

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1. A century of older Nebraskans-a look at 1970 and previous census data, prepared by Joseph A. Gaida. [n.d. 9] p.

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2. Planning residential care facilities for the aged, including need forecasts for 1980 and 1990, prepared by Joseph A. Gaida. [n.d.] unpag. illus.

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3. [The health needs of Nebraska's elderly, remarks of Ronald L. Jensen... delivered at the noon luncheon of the Nebraska Hospital Association, Conference on Geriatric Care... Jan. 20, 1972. 1972] 9 l.

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4. [Nebraska senior population forecasts] prepared by Joseph A. Gaida. [n.d.] unpag.

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Report year ends June 30. 49-27358

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DEPT. OF AGRICULTURE. State of Nebraska Department of Agriculture; why is everyone looking at us? [Lincoln, n.d.] folder. illus.

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DEPT. OF AGRICULTURE. Seed Division. Inspection of agricultural seeds, 1970-1971. Lincoln [1971?] 39 p.

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Report year ends June 30. 58-63728

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Contents.--section 1. Fair employment practice act of 1965.--section 2. Civil rights act of 1969.

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OHIO STATE UNIVERSITY, Columbus. Institute of Polar Studies. Report. Columbus.

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\$2.50. 72-619652

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\$1.25. 72-619654

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STATE LIBRARY, Columbus. Selected publications list. [Columbus]

- 6841 -

17. Office practice [by the Information Resources/Service Division, State Library] Rev. 1972. [4] p.

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52. Noise pollution, prepared in cooperation with the Department of Natural Resources. [1972. 1] p. (Its Environmental bibliography series no. 3)

- 6843 -

54. Pesticides, prepared in cooperation with the Department of Natural Resources. [1972. 1] p. (Its Environmental bibliography series no. 5)

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55. Solid waste, prepared in cooperation with the Department of Natural Resources. [1972. 2] p. (Its Environmental bibliography series no. 6)

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TURNPIKE COMMISSION. Report. 24th; 1972. [Berea] 13, 3, 8 l. illus. annual. 56-63431

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B-705. Sulfur content of wheat straw grown in Oklahoma [by Billy B. Tucker and John M. Baker, Jr.] 1972. 10 p.

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88. Monthly precipitation quantiles in Oklahoma [by] Billy R. Curry. [n. d.] 42 p.

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P-674. Revised manual for Martin's computer algorithm for estimating the parameters of selected classes of non-linear, single equation models [by Darryll E. Ray] 1972. 20 p.

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ATTORNEY GENERAL. Opinions of the Attorney General. Vol. 4; 1971-72. Editor: Duchess Bartmess. [Oklahoma City] ix, 565 p. illus.

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DEPT. OF CONSUMER AFFAIRS. Report to Federal Reserve Board on truth in lending by State granted exemption. Oct. 31, 1972. [Oklahoma City] 11 l. annual.

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- 18. Craig County. 1971.
- 20. Custer County. 1972.
- 24. Garfield County. 1971.
- 27. Grant County. 1972.
- 28. Greer County. 1972.
- 33. Jackson County. 1972.
- 53. Nowata County. 1972.
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DEPT. OF INSTITUTIONS, SOCIAL AND REHABILITATIVE SERVICES. Report. 1971/72. [Oklahoma City] 45, A52, B16 p. illus. annual. Report year ends June 30. 39-28098

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DEPT. OF WILDLIFE CONSERVATION. Acres for wildlife. Oklahoma City [n.d.] folder. illus.

—Backyard fish bait. Oklahoma City [n.d.] folder. illus.

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—Build a birdhouse. Oklahoma City [n.d.] folder. illus.

—Facts about Oklahoma game rangers, for young outdoorsmen. Oklahoma City [n.d.] 2] p.

—Farm pond fertilization. Oklahoma City [n.d.] 3] p.

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—Sport fish of Oklahoma. Oklahoma City [n.d.] folder. illus.

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—Wildlife, the environmental barometer. Oklahoma City [n.d.] folder. illus.

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DIVISION OF INDIAN EDUCATION. Report of Indian education in Oklahoma. 25th; 1971/72. [Oklahoma City] ii, 47 l. illus. annual. A53-10155

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GEOLOGICAL SURVEY. List of available publications.
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MILITARY DEPT. Report. 1971/72. [Oklahoma
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Report year ends June 30. 72-626215

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Available from National Technical Information
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22151.

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OFFICE OF COMMUNITY AFFAIRS AND PLANNING.
The planning digest, Tuttle, Oklahoma. [Oklahoma
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\$30.00; available from City Hall, Tuttle, Oklahoma.

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[Oklahoma City] 1972. various pagings. illus.
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OFFICE OF COMMUNITY AFFAIRS AND PLANNING.
A preliminary solid waste plan for Muskogee County,
Oklahoma, prepared by Muskogee County Municipal
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Available from National Technical Information
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Hammon, Oklahoma. [Oklahoma City] 1972.
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[by] B. H. Kantack, W. L. Berndt [and] Newton W.
Flora. [Stillwater, n.d. 3] p. illus.
Issued in cooperation with South Dakota State
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A55-9210

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1972. [Oklahoma City] 183 p. annual.
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38-28069

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State of Oklahoma. Pt. 3. Accidental deaths.
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Report year ends June 30.

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STATE EXAMINER AND INSPECTOR. Audit report,
Pontotoc County, Oklahoma. 1971/72. [Oklahoma
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Report year ends June 30.

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Roger Mills County, Oklahoma. 1970/71.
[Oklahoma City] 59 l.
Report year ends June 30.

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1969/71. [Oklahoma City] 50 l.
Report period ends June 30.

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State Board of Examiners of Psychologists, State
of Oklahoma. 1965/71. [Oklahoma City] 24 l.
Report period ends June 30.

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State Board of Medical Examiners, State of
Oklahoma. 1970/71. [Oklahoma City] 14 l.
Report year ends June 30.

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State Board of Public Affairs, State of Oklahoma.
1969/71. [Oklahoma City] 70 l.
Report period ends June 30.

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STATE EXAMINER AND INSPECTOR. Audit report,
State Budget Office, State of Oklahoma. 1969/70.
[Oklahoma City] 15 l.
Report year ends June 30.

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STATE EXAMINER AND INSPECTOR. Audit report,
State Department of Pollution Control, State of
Oklahoma. 1969/71. [Oklahoma City] 11 l.
Report period ends June 30.

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STATE EXAMINER AND INSPECTOR. Audit report, State Department of Public Safety, State of Oklahoma. 1970/71. [Oklahoma City] 80 l. Report year ends June 30.

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STATE EXAMINER AND INSPECTOR. Audit report, State Mining Board, State of Oklahoma. 1969/71. [Oklahoma City] 11 l. Report period ends June 30.

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STATE PERSONNEL BOARD. Report. 12th; 1971. [Oklahoma City] unpag. annual. 43-52621

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SUPREME COURT. Oklahoma decisions, cases decided in the Supreme Court, Court of Criminal Appeals, and Court of Appeals reported in Pacific reporter, second series. 498P.2d-501P.2d. St. Paul, West Publ. Co. various pagings.

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12. An archaeological survey of the Lake Altus shoreline, Greer and Kiowa Counties, by Robert J. Burton [and] Susan Sasse Burton. [n.d.] v, 65 p. illus.

Has variant series title: Oklahoma River Basin survey, archaeological survey report.

73-621149

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119. Simulation of farm bargaining board policies in the western late potato system [by Walter J. Armbruster and others] 1972. 59 p. illus. Issued in cooperation with the Economic Research Service, U. S. Dept. of Agriculture.

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CHILDREN'S SERVICES DIVISION. Purchase of services handbook. Rev. [Salem, n.d.] 84 l.

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Report period ends June 30. 41-52644

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CORPORATION DIVISION. Report of the corporation commissioner to the director of the Department of Commerce. 59th; 1971/72. [Salem] 25 l. annual.

Report year ends June 30.

Includes the 42d annual report of the savings and loan supervisor. 15-27003

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CORRECTIONS DIVISION. Research findings, district 5, correctional feasibility study; data analysis and report prepared by Kenneth Viegas. [Salem] 1972. vi, 86 p. illus.

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CORRECTIONS DIVISION. Research findings; district 12, correctional feasibility study; report prepared by Ernest M. Ogard, Jr., and Ernest C. Timpani. [Salem] 1972. vii, 167 p. illus.

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DEPT. OF EDUCATION. Directory of Oregon public secondary school administrators. 1972/73. Salem. 19 p.

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DEPT. OF GENERAL SERVICES. Motor pool and State passenger transportation biennial report. 1970/72. Salem. 19 l.

Title varies slightly.

Report period ends June 30. 57-62870

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DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Engineering geologic map[s]... Oregon, by S. R. Renoud and M. E. Lawson. [Salem] 1972. maps on sheets 56 x 71 cm.

Astoria quadrangle.
Cannon Beach quadrangle.
Hebo quadrangle.
Nehalem quadrangle.
Svensen quadrangle.
Tillamook quadrangle.

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Cannon Beach quadrangle.
Hebo quadrangle.
Nehalem quadrangle.
Svensen quadrangle.
Tillamook quadrangle.

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DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.
Slope map[s]...Oregon, cartography by S. R. Renoud
and M. E. Lawson. [Salem] 1972. maps on
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Astoria quadrangle.
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Cover title: Economic development in Oregon.
59-63601

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1972/73. Salem. xvi, 323 p. illus. annual.
Cover title: Oregon's priorities for criminal
justice; an action plan for reducing crime and
delinquency, 1973 comprehensive plan.

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GOVERNOR'S STEERING COMMITTEE FOR MANAGE-
MENT SELECTION AND DEVELOPMENT. Manage-
ment selection and development annual status report.
1st; 1972. [Salem] 49 p.

- 6915 -

HEALTH DIVISION. Licensed convalescent care facil-
ities in Oregon. Sept. 1, 1972. [Salem. 1] l.

- 6916 -

HEALTH DIVISION. Licensed homes for the aged in
Oregon. Sept. 1, 1972. [Salem] 12 p.

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HEALTH DIVISION. Licensed in-patient care facilities
in Oregon. Sept. 1, 1972. [Salem] 11 p.

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HEALTH DIVISION. Licensed nursing homes in Oregon
Sept. 1, 1972. [Salem] 18 p.

- 6919 -

HEALTH DIVISION. Summary of local health services.
1971/72. Portland. 44 l. illus. annual.
Report year ends June 30.

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HIGHWAY DIVISION. General highway map...Oregon,
prepared in cooperation with the Federal Highway
Administration. [Salem] 1972. maps on sheets
48 x 43 cm.

32. Vallowa County. 5 sheets.

- 6921 -

HIGHWAY DIVISION. I-205 noise impact analysis ap-
pendices, prepared by Bolt, Beranek and Newman,
Inc. [Salem] 1972. A2, B27, C10 l.+ illus.

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HIGHWAY DIVISION. Personnel Section. Safety Unit.
Subjects on safety ... safety summary, July 1, 1971
to June 30, 1972. [Salem, 1972?] 4 l.

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HIGHWAY DIVISION. Programming Section. Mileage
chart-principal cities in Oregon. [Salem] 1973.
[1] l.

- 6924 -

LAWS, STATUTES, ETC. Employment Division law.
Salem [Employment Division] 1971. 65 p.

- 6925 -

LAWS, STATUTES, ETC. Oregon laws regulating
waste disposal from recreational vehicles. [Salem,
Motor Vehicles Division, n.d. 2] p. illus.

- 6926 -

LAWS, STATUTES, ETC. Personal income and cor-
poration income and excise tax laws and administra-
tive rules (Chapters 305, 314, 316, 317, and 318,
Oregon Revised Statutes, including all laws admin-
istered through Oregon Laws, 1971) [Salem] Dept.
of Revenue, 1971. 298 p. 73-621184

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LEGISLATIVE ASSEMBLY. Interim Committee on Edu-
cation. Report. 1972. Salem. viii, 295 p.
Includes Supplement. 65-63489

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LEGISLATIVE ASSEMBLY. Interim Committee on
Social Services. Report. [Salem] 1972. xv, 37 p.
illus. 73-621066

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mittee. Laws relating to children; proposed revision,
final draft and report. Salem, 1972. xxi, 208 p.
illus.
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1971. 73-621146

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MOTOR VEHICLES DIVISION. Oregon driver's manual.
1971/72. Salem. 63 p. illus. 55-16064

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Report. 1971/72. [Portland] 23 p. illus. annual.
66-65385

- 6932 -

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State of Oregon comprehensive developmental disa-
bilities plan, prepared by the Office of Comprehensive
Health Planning for the Developmental Disabilities
Planning and Advisory Council of the Comprehensive
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illus. 73-621067

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OFFICE OF THE OMBUDSMAN. Report. 1972.
[Salem] 53 p. annual. 77-649232

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Research Laboratory. Research note. Corvallis.

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51. A freezing apparatus for cold-tolerance tests of
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Hermann. 1969. 16 p. illus. (Its Paper 676)

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11. Wood and bark residues in Oregon, trends in
their use [by] Stanley E. Corder [and others] 1972.
iv, 16 p. illus. (Its Paper 827)

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12. Log-scale and lump-sum timber selling on
Federal lands in western Oregon [by] John H.
Beuter [and] James D. Arney. 1972. 16 p.

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OTTER TRAWL COMMISSION. Recipes; Oregon trawl
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PUBLIC UTILITY COMMISSIONER. Statistics of elec-
tric, gas, steam heat, telephone, telegraph and
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SECRETARY OF STATE. Oregon blue book. 1973-74.
Editor: George Bell. [Salem] 328 p. illus.
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SECRETARY OF STATE. Report. 1970/72.
Salem. 17 p. biennial.
Report period ends June 30. 10-13650

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SECRETARY OF STATE. Voters' pamphlet, general
election. Nov. 7, 1972. [Salem] 45-561

3. Harney, Lake, Malheur. 88 p. illus.
4. Umatilla, Union, Wallowa. 96 p. illus.
5. Gilliam, Morrow, Sherman, Jefferson. 80 p.
illus.
6. Klamath. 86 p. illus.
7. Hood River, Wasco. 88 p. illus.
8. Deschutes. 80 p. illus.
10. Linn. 112 p. illus.
11. Multnomah. 152 p. illus.
12. Coos, Curry. 96 p. illus.
15. Jackson. 96 p. illus.
16. Lane. 112 p. illus.
17. Benton. 104 p. illus.
18. Polk. 96 p. illus.
19. Lincoln. 88 p. illus.
20. Yamhill. 96 p. illus.
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Advising Oregon business. Vol. 3. General editor:
James P. Harrang. [Salem, c1972] various pagings.
(loose-leaf) 70-28831

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STATE BOARD OF ACCOUNTANCY. Combined rosters
of certified public accountants, public accountants,
and accountants authorized to conduct municipal
audits registered to practice in Oregon. Sept. 1,
1971. [Salem] 173 p.
Cover title.

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STATE BOARD OF NURSING. Statistical report.
1971/72. [Portland] 14 l. annual.
On t.p.: Health Division.
Report year ends June 30. 55-62646

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STATE BOARD OF PODIATRY EXAMINERS. Podiatrists
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3 l.

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STATE GAME COMMISSION. Report. 1970/72
[Portland] 34 p. illus. biennial.
Report period ends June 30. 25-17074

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STATE HIGHWAY COMMISSION. Bear Creek area
transportation study; 1985 transportation plan, pre-
pared by Technical Advisory Committee. Survey
conducted in cooperation with Federal Highway Ad-
ministration and Dept. of Housing and Urban Devel-
opment. [Salem] 1972. 33 p. illus.
Issued in cooperation with State Highway Division
[and others]

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STATE SYSTEM OF HIGHER EDUCATION. Social
behavior and its development in subhuman primates,
by Robert A. Hinde. Eugene, 1972. 76 p. illus.
(Condon Lectures)
Address orders to University of Oregon Books,
107 Friendly Hall, University of Oregon, Eugene,
Oregon 97403. 73-621193

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STATE WATER RESOURCES BOARD. Report.
9th; 1970/72. Salem. vi, 28 p. illus. biennial.
Report period ends June 30. 57-62655

UNIVERSITY OF OREGON, Eugene. Rehabilitation Re-
search and Training Center in Mental Retardation.
Working paper. Eugene.

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62. Longitudinal evaluation of work/study programs
for the educable mentally retarded in Oregon:
progress report [by] A. Halpern, P. Raffeld, and
I. Littman. 1972. various pagings.

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WORKMEN'S COMPENSATION BOARD. Oregon safety
code for places of employment. Ch. 14. Electrical
transmission and distribution facilities, effective
July 1, 1972. Salem [1972] 28 p.

PENNSYLVANIA

- 6952 -

BOARD OF PROBATION AND PAROLE. County probation statistics, Jan. 1-June 30, 1972. [Harrisburg, 1972] 4 p.

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BUREAU OF AVIATION. Pennsylvania aeronautical chart and airport directory. May 1, 1972. New Cumberland. col. map 65 x 107 cm. folded to 32 x 21 cm.

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BUREAU OF GENERAL AND ACADEMIC EDUCATION. Guidelines for environmental sensitivity [by Eleanor H. Bennett. Harrisburg] 1972. unpag. illus.

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- 6955 -

3. A plan for solid waste management in Pennsylvania. 1970. x, 162 p. illus. 73-621320

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COUNCIL ON YEAR-ROUND EDUCATION. Proceedings, State Conference on Year-Round Education. 1st; 1971. Hershey. 75 l.

DEPT. OF COMMERCE. Bureau of Statistics. Pennsylvania industrial census series. Release. [Harrisburg]

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M-5-71. Pennsylvania county industry report, 1971. 1972. 8 v. illus.

Contents.—Lancaster County.—Lebanon County.—Lehigh County.—Mifflin County.—Schuylkill County.—Venango County.—Westmoreland County.—York County. 72-612437

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DEPT. OF EDUCATION. Division of Guidance Services. A guide to specialized training institutions in Pennsylvania. [Harrisburg] 1971. unpag.

- 6959 -

DEPT. OF ENVIRONMENTAL RESOURCES. Report [of] anthracite and bituminous coal activities. 2d ed.; 1971. [Harrisburg] 208 p. illus. annual.

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NUMBER OF PUBLICATIONS RECORDED
IN THE
MONTHLY CHECKLIST OF STATE PUBLICATIONS
FOR THE CURRENT YEAR

	<i>This Issue</i>	<i>Total to date</i>		<i>This Issue</i>	<i>Total to date</i>
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Alaska.....	41	132	Nevada.....	26	86
American Samoa.....			New Hampshire.....	8	39
Arizona.....	72	120	New Jersey.....	64	170
Arkansas.....	18	65	New Mexico.....	24	68
California.....	64	367	New York.....	100	305
Canal Zone.....		2	North Carolina.....	64	176
Colorado.....	56	112	North Dakota.....	53	165
Connecticut.....	33	134	Ohio.....	51	261
Delaware.....	2	27	Oklahoma.....	83	251
District of Columbia.....	2	7	Oregon.....	82	213
Florida.....	54	224	Pennsylvania.....	65	272
Georgia.....	48	211	Puerto Rico.....	4	36
Guam.....	1	1	Rhode Island.....	5	59
Hawaii.....	23	160	South Carolina.....	8	93
Idaho.....	22	103	South Dakota.....	10	54
Illinois.....	29	339	Tennessee.....	18	131
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Iowa.....	114	157	Trust Territory of the Pacific Islands.....		
Kansas.....	57	121	Utah.....	15	77
Kentucky.....	40	119	Vermont.....	27	86
Louisiana.....	18	174	Virgin Islands.....	2	9
Maine.....	10	44	Virginia.....	64	224
Maryland.....	14	117	Washington.....	103	203
Massachusetts.....	79	459	West Virginia.....	58	110
Michigan.....	73	209	Wisconsin.....	21	268
Minnesota.....	59	177	Wyoming.....	15	66
Mississippi.....	24	169	Assns. of State Officials.....	16	67
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